

AGENDA

Meeting: CHIPPENHAM AREA BOARD
Place: Needl Hall, High Street, Chippenham SN15 3ER
Date: Monday 10 November 2014
Time: 6:30 for 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Senior Democratic Services Officer.

Refreshments and networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Will Oulton, on 01225 713935 or email william.oulton@wiltshire.gov.uk
Or Victoria Welsh (Chippenham Community Area Manager), direct line 01249 706446 or email victoria.welsh@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114 / 713115.

Wiltshire Councillors

Desna Allen – Queens & Sheldon	Mark Packard - Pewsham
Chris Caswill – Monkton	Linda Packard – Lowden & Rowden
Bill Douglas – Hardens & England	Nina Phillips – Cepen Park & Redlands
Howard Greenman - Kington	Jane Scott OBE – By Brook
Peter Hutton – Cepen Park & Derriards	Nick Watts - Hardenhuish

Items to be considered	Time
<p>1 Chairman's Welcome and Introductions</p>	7:00pm
<p>2 Highways Investment Fund (Pages 1 - 8)</p> <p>The purpose of the item is to discuss and influence the priorities for the Highway Investment Fund, which includes a list of proposed highways maintenance schemes. Officers will attend the meeting to take questions from the public, partners and Councillors alike.</p> <p>Attached is a copy, as report 2 a), of the list of schemes previously approved by the Area Board for delivery in 2014/15. Also attached, as report 2 b), is the list of schemes, in priority order, for 2015/16 and beyond.</p> <p>Please note that this is <u>draft and not final, and thus subject to change</u>. The information will be updated, once officers have had time to analyse the road condition data.</p>	7:00pm
<p>3 Wiltshire Online Project</p> <p>Officers from the Wiltshire Online project will present an update about the progress of the broadband rollout funded by Wiltshire Council in the Chippenham Community area. There will be an opportunity, after the presentation, to ask questions about the project.</p>	7.15pm
<p>4 Visiting Cabinet Representative</p> <p>Councillor Jonathon Seed will talk about his responsibilities for Communities, Campuses, Area Boards, Leisure, Libraries and Flooding, and respond to any questions.</p> <p><i>Note – questions may be submitted in advance – please email william.oulton@wiltshire.gov.uk by 12 Noon on Thursday 6 November.</i></p>	7.30pm
REFRESHMENT BREAK	
<u>Decision Making Session</u>	
<p>5 Apologies</p>	8:00pm
<p>6 Minutes (Pages 9 - 18)</p> <p>To approve the minutes of the meeting held on 8 September 2014.</p>	8:00pm

7 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

8 **Chairman's Announcements** (*Pages 19 - 22*)

To include:

- a) Car Parking Strategy Consultation
- b) Countryside Benefits Consultation

9 **Town, Parish and Partner Updates** (*Pages 23 - 32*)

8:05pm

To note the written updates provided and answer any questions arising from the floor:

- a) Parish and Town Councils
- b) Parish Forum
- c) Wiltshire Police
- d) Wiltshire Fire and Rescue Service
- e) Wiltshire Clinical Commissioning Group (CCG)
- f) Chippenham and Villages Area Partnership (ChAP)
- g) Chippenham Vision
- h) Chippenham Campus Development Team
- i) Chippenham Partnership of Schools
- j) Skatepark Update
- k) Other Community Groups

10 **Area Board Focus Areas 2014/15**

8:20pm

To receive updates on the following priority areas, as follows:

- a) Crime & Community Safety (Cllr Desna Allen), to include Road Safety (Cllr Bill Douglas).
- b) Child Poverty (Cllr Chris Caswill)
- c) Outdoor Spaces (Cllr Linda Packard)

11 **Local Youth Network for Chippenham Community Area** (*Pages 33 - 68*)

8:35pm

The purpose of the item is to ask the Chippenham Area Board to note the information contained in the report; to consider and approve the recommendations from the Chippenham Local Youth Network (LYN) outlined in this report, including:

1. To adopt the guidance and terms of reference for the LYN;
2. To consider the application from the Riverbank Studios project for £5000; and
3. To agree arrangements for dealing with urgent issues.

12 **Area Board Funding** (Pages 69 - 90)

8:50pm

Community Area Grants

To ask councillors to consider the following applications for funding:

1. CLOGS Musical Theatre award £1,479 towards an amplifier and mikes kit, conditional upon the balance of funding being in place.
2. Friends of Chippenham Museum award £716 towards Chippenham Museum Oral History kits.
3. Castle Combe Parish Council award £973 towards Castle Combe Village Hall hearing loop installation, conditional upon the balance of funding being in place.
4. The Ivy Community Partnership award £1,000 towards Ivy Estate Resident Empowerment Training, conditional upon the balance of funding being in place.

Grants application packs are available from the Community Area Manager or at: www.wiltshire.gov.uk/areaboardscommunitygrantsscheme.htm

13 **Community Area Transport Group (CATG)** (Pages 91 - 122)

9:05pm

To consider the report arising from the last meeting of the CATG and any recommendations within.

14 **Evaluation and Close**

9:15pm

The Chairman will invite any remaining questions from the floor and will welcome the submission of new Community Issues. The next agenda planning meeting will take place on Wednesday 17 December at 10:30 at Monkton Park. Any parish or town council representative interested in attending should contact the Community Area manager or the Chairman.

The meeting is asked to note the future meeting dates below

Future Meeting Dates

Monday 19 January 2015
6.30 pm for 7.00 pm
(Neeld Hall)

Monday 2 March 2015
6.30 pm for 7.00 pm
(Venue to be confirmed)